

## Summary of Membership Types and Gender by Club

Run Date: 5/5/2017 10:59:04AM

as of April, 2017

| District      | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                               |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A1 | 1147        | BALLINGER                     | 0              | 0                  | 0                  | 0    | 13                | 40             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 2 A1 | 1148        | BANGS                         | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 A1 | 1154        | BRONTE EVENING                | 0              | 0                  | 0                  | 0    | 0                 | 20             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A1 | 1157        | COAHOMA                       | 2              | 2                  | 2                  | 0    | 17                | 8              | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 A1 | 1158        | COLEMAN                       | 0              | 0                  | 0                  | 0    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 2 A1 | 1159        | COLEMAN EVENING               | 1              | 1                  | 0                  | 1    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A1 | 1160        | COLORADO CITY                 | 3              | 3                  | 3                  | 0    | 16                | 21             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 2 A1 | 1164        | ELDORADO                      | 0              | 0                  | 0                  | 0    | 4                 | 11             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 A1 | 1165        | GOLDTHWAITE                   | 1              | 1                  | 0                  | 1    | 3                 | 25             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 2 A1 | 1167        | JUNCTION                      | 1              | 1                  | 1                  | 0    | 10                | 11             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A1 | 1169        | KINGSLAND                     | 7              | 7                  | 5                  | 2    | 33                | 69             | 0             | 0               | 0    | 0              | 0                 | 102   |
| District 2 A1 | 1170        | LLANO                         | 0              | 0                  | 0                  | 0    | 2                 | 41             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 2 A1 | 1173        | MASON                         | 0              | 0                  | 0                  | 0    | 0                 | 57             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District 2 A1 | 1175        | MIDLAND DOWNTOWN              | 2              | 2                  | 2                  | 0    | 13                | 52             | 0             | 0               | 0    | 0              | 0                 | 65    |
| District 2 A1 | 1178        | MIDLAND MORNING               | 0              | 0                  | 0                  | 0    | 5                 | 2              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 2 A1 | 1180        | MIDLAND TALL CITY             | 0              | 0                  | 0                  | 0    | 3                 | 13             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A1 | 1181        | MIDLAND WEST SIDE             | 12             | 14                 | 12                 | 2    | 35                | 18             | 1             | 1               | 0    | 0              | 0                 | 53    |
| District 2 A1 | 1182        | MILES                         | 0              | 0                  | 0                  | 0    | 3                 | 19             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 2 A1 | 1184        | NORTON                        | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 A1 | 1188        | REAGAN COUNTY                 | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A1 | 1190        | ROWENA                        | 0              | 0                  | 0                  | 0    | 5                 | 15             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A1 | 1191        | SAN ANGELO DOWNTOWN           | 7              | 7                  | 6                  | 1    | 29                | 63             | 0             | 0               | 0    | 0              | 0                 | 92    |
| District 2 A1 | 1192        | SAN ANGELO EAST ANGELO        | 1              | 1                  | 0                  | 1    | 21                | 60             | 0             | 0               | 0    | 0              | 0                 | 81    |
| District 2 A1 | 1194        | SAN ANGELO NORTH BY NORTHWEST | 0              | 0                  | 0                  | 0    | 8                 | 10             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 A1 | 1195        | SAN ANGELO SOUTHSIDE          | 0              | 0                  | 0                  | 0    | 7                 | 15             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 2 A1 | 1201        | ROBERT LEE SILVER L C         | 3              | 3                  | 3                  | 0    | 3                 | 14             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A1 | 1202        | SONORA                        | 2              | 2                  | 2                  | 0    | 13                | 42             | 0             | 0               | 0    | 0              | 0                 | 55    |
| District 2 A1 | 1204        | STANTON                       | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |

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| District              | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|--------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                                |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 2 A1         | 1205        | STERLING CITY                  | 0              | 0                  | 0                  | 0         | 3                 | 8              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 2 A1         | 1206        | SWEETWATER                     | 7              | 7                  | 5                  | 2         | 19                | 40             | 0             | 0               | 0        | 0              | 0                 | 59           |
| District 2 A1         | 1210        | WINTERS                        | 0              | 0                  | 0                  | 0         | 2                 | 13             | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 2 A1         | 31849       | BALLINGER BREAKFAST            | 1              | 1                  | 1                  | 0         | 3                 | 4              | 0             | 0               | 0        | 0              | 0                 | 7            |
| District 2 A1         | 31909       | WINGATE                        | 0              | 0                  | 0                  | 0         | 0                 | 15             | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 2 A1         | 32189       | GARDEN CITY                    | 0              | 0                  | 0                  | 0         | 0                 | 16             | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 2 A1         | 33071       | BLANKET                        | 5              | 5                  | 5                  | 0         | 7                 | 8              | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 2 A1         | 39022       | LAKE BROWNWOOD L C             | 3              | 4                  | 3                  | 1         | 11                | 9              | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 2 A1         | 41655       | MERTZON IRION COUNTY           | 0              | 0                  | 0                  | 0         | 2                 | 15             | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 2 A1         | 42512       | MIDLAND NORTHSIDE              | 0              | 0                  | 0                  | 0         | 1                 | 9              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 2 A1         | 43451       | MIDLAND SUBURBAN               | 1              | 1                  | 1                  | 0         | 3                 | 5              | 0             | 0               | 0        | 0              | 0                 | 8            |
| District 2 A1         | 52945       | SAN ANGELO CONCHO PEARL        | 5              | 5                  | 1                  | 4         | 16                | 5              | 0             | 0               | 0        | 0              | 0                 | 21           |
| District 2 A1         | 104952      | CONCHO COUNTY                  | 0              | 0                  | 0                  | 0         | 4                 | 13             | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 2 A1         | 110125      | CONCHO VALLEY LAW ENFORCEMENT  | 2              | 2                  | 2                  | 0         | 4                 | 14             | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 2 A1         | 118249      | SANTA ANNA                     | 3              | 3                  | 2                  | 1         | 2                 | 9              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 2 A1         | 119252      | SAN ANGELO LADY LIONS          | 0              | 0                  | 0                  | 0         | 10                | 0              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 2 A1         | 124756      | McCulloch County               | 5              | 5                  | 5                  | 0         | 6                 | 7              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 2 A1         | 125959      | Roscoe                         | 8              | 8                  | 8                  | 0         | 11                | 18             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 2 A1         | 126129      | Angelo State University Campus | 0              | 0                  | 0                  | 0         | 13                | 6              | 19            | 13              | 6        | 0              | 0                 | 19           |
| District 2 A1         | 126453      | Brown County Pecan Bayou       | 1              | 1                  | 1                  | 0         | 12                | 7              | 1             | 1               | 0        | 0              | 0                 | 19           |
| District 2 A1         | 130483      | Big Spring Centennial          | 3              | 3                  | 2                  | 1         | 13                | 10             | 0             | 0               | 0        | 0              | 0                 | 23           |
| <b>Total Members:</b> |             |                                | <b>86</b>      | <b>89</b>          | <b>72</b>          | <b>17</b> | <b>394</b>        | <b>920</b>     | <b>21</b>     | <b>15</b>       | <b>6</b> | <b>0</b>       | <b>0</b>          | <b>1,314</b> |
| <b>Total Clubs:</b>   |             |                                |                |                    |                    |           | <b>49</b>         |                |               |                 |          |                |                   |              |